



AWARD SUBMISSION COVER SHEET

Texas Recreation and Park Society
State Awards

Candidates will be scored using a ranking matrix; thus, it is imperative to respond to all questions for highest point value.

Your completed entry form and photos must be submitted electronically using the TRAPS website. Go to www.traps.org and follow the instructions to upload your entry form and photos. No submissions will be accepted if they are not in the proper format. Format expectations can be found on the TRAPS website in the awards tab. For further questions or explanation, please contact:

TRAPS state office by phone or email
Phone: 512-267-5550
Email: traps@traps.org
Use subject line TRAPS State Awards

TRAPS Awards Chair
Email: ldobson@coppelltx.gov
Use subject line TRAPS State Awards

Directions for Submission:

- Open using Acrobat Reader or other pdf viewing software (or Microsoft Word if PDF is not workable)
- Completely fill in the blanks on the document > Save As > "Existing File Name_Your Dept Name.pdf or (.docx)
- No more than (3) digital pictures (jpeg or png format) can be submitted to accompany this award.
- The entire submission (photos included) may not exceed 5MB or 5,000KB.
- PowerPoints, pamphlets and larger brochures must be consolidated to handout form (2 to 6 slides/pages per sheet) or a link must be included for file viewing.
- Video submissions must be done through Youtube by attaching the appropriate link to the end of this form.

SUBMIT THIS OFFICIAL NOMINATION DOCUMENT TO TRAPS PER THESE DIRECTIONS NO LATER THAN:

NOVEMBER 18, 2022

Dan Whitworth Fellow Award



DAN WHITWORTH FELLOW AWARD

Texas Recreation and Park Society
State Awards

OFFICIAL NOMINATION FORM

This is the highest award the society can bestow. The recipient of this award shall have been a member of TRAPS and shall have given outstanding service to the parks and recreation field for a minimum of ten (10) years and contributed to the promotion and advancement of the Texas Recreation and Park Society. One person will receive this award annually and be recognized at the annual conference.

As evidence of outstanding achievement, the nominee must meet a total of at least five (5) of the following ten (10) conditions and must be supported by no fewer than three (3) and no more than five (5) letters of endorsement.

LEADERSHIP

- Must have been an office holder in TRAPS.
- Must have been an office holder in an allied organization.

COMMITTEE WORK

- Must have been chair of a TRAPS committee.
- Must have served for three (3) years on a TRAPS committee.
- Must have been the chair of a state, district or national committee of an allied organization.
- Must have served for three years on a committee of an allied organization.

RECREATION AND PARK SERVICES

- Must have served as a speaker, moderator, or panel member at least ten (10) times before groups in the interest of and for the promotion of parks and recreation.
- Must have written one (1) or more articles published in a professional media.
- Must have conducted one (1) or more research projects pertaining to parks and recreation and written a report on same.
- Must have made an outstanding contribution to the profession not included in the above.

*****PLEASE ATTACH LETTERS OF ENDORSEMENT SEPARATELY TO THIS SUBMISSION.**

OFFICIAL NOMINATION FORM

NAME OF NOMINEE:

NAME OF NOMINATOR:

INDIVIDUAL / ORGANIZATION:

TITLE:

ADDRESS:

City:

State:

Zip:

ADDRESS:

City:

State:

Zip:

NOMINATOR EMAIL:

PHONE:

NOMINATION SUMMARY

Please describe your program, person or project you are nominating with approximately 4 to 5 descriptive sentences. Should your application win in this category, we will utilize some or all of the Nomination Summary as part of the script for the Awards Banquet and for the TRAPS Magazine honoring our winners.

SUPPORTING NARRATIVE

Complete narrative using a maximum of 500 words.

A. PROVIDE A WRITTEN NARRATIVE ON THE SPACE PROVIDED BELOW ON THIS FORM TO SUPPORT THE NOMINATION PER THE CRITERIA.

***PLEASE ATTACH LETTERS OF ENDORSEMENT SEPARATELY TO THIS SUBMISSION.**