



TEXAS GOLD MEDAL AWARD

Texas Recreation and Park
Society State Awards

OFFICIAL NOMINATION FORM

The Texas Gold Medal Awards are modeled after those of the National Recreation and Park Association (NRPA). These awards honor departments for excellence in the field of recreation and park management for the past three (3) years.

PREVIOUS WINNERS OF THE TEXAS GOLD MEDAL AWARD MAY NOT APPLY FOR A MINIMUM OF THREE (3) YEARS.

The period under consideration for this round of submission is the calendar years 2019 through 2021.

TITLE OF PROGRAM:

CURRENT POPULATION:

DEPARTMENT/ORGANIZATION:

CLASS INFORMATION | POPULATION

NAME OF NOMINATOR:

CLASS I More than 250,000

TITLE:

CLASS II 100,001 to 250,000

ADDRESS:

CLASS III 50,001 to 100,000

City:

CLASS IV Up to 20,001 to 50,000

State:

CLASS V Up to 20,000

Zip:

IS THE DEPARTMENT/AGENCY DIRECTOR A MEMBER OF TRAPS?

NOMINATOR EMAIL:

Yes

No

NOMINATOR PHONE:

IS THE DEPARTMENT/AGENCY DIRECTOR A MEMBER OF NRPA?

Yes

No

NOMINATION SUMMARY

Please describe your program, person or project you are nominating with approximately 4 to 5 descriptive sentences. Should your application win in this category, we will utilize some or all of the Nomination Summary as part of the script for the Awards Banquet and for the TRAPS Magazine honoring our winners.

SUPPORTING NARRATIVE

1. TO WHAT EXTENT HAVE THE PARK AND RECREATION NEEDS OF YOUR COMMUNITY BEEN ASSESSED DURING THE THREE (3) YEAR PERIOD OF 2019 THROUGH 2021? PLEASE LIST IN CHRONOLOGICAL ORDER AND DOCUMENT THE SIGNIFICANCE OF THIS INFORMATION.

SUPPORTING NARRATIVE

2. HAS A LONG-RANGE PARKS AND RECREATION DEVELOPMENT PROGRAM PLAN (MASTER PLAN) BEEN ESTABLISHED ON THE BASIS OF THE ABOVE ASSESSMENT(S), AND ARE YOU CURRENTLY ACHIEVING IT? PLEASE OUTLINE.

SUPPORTING NARRATIVE

3. WHAT AREAS AND FACILITIES OWNED OR LEASED BY YOUR AGENCY ARE AVAILABLE FOR RECREATION USE AND TO WHAT EXTENT ARE THEY UTILIZED?

SUPPORTING NARRATIVE

4. WHAT UNUSUAL CHALLENGES HAVE YOU FACED IN ACCOMPLISHING ANY PHASE OF YOUR PROGRAM DURING THE THREE (3) YEAR PERIOD OF 2019 THROUGH 2021, AND HOW HAVE YOU MET THEM?

SUPPORTING NARRATIVE

5. TRACE THE DEVELOPMENT OF YOUR PROGRAM DURING THE THREE (3) YEAR PERIOD OF 2019 THROUGH 2021. WHICH PROJECTS, PROGRAMS, AND EVENTS ARE THE MOST OUTSTANDING AND MOST UNIQUELY TAILORED TO THE RECREATIONAL NEEDS OF YOUR COMMUNITY?

SUPPORTING NARRATIVE

6. COMPARE YOUR PARKS AND RECREATION REVENUE SOURCES, OPERATING EXPENDITURES AND CAPITAL EXPENDITURES FOR 2018 AND 2020.

REVENUE SOURCE:	2019:	2021:
a) LOCAL (CITY, COUNTY, DIST.):		
Special Tax Levy:	\$ <input type="text"/>	\$ <input type="text"/>
General Fund:	\$ <input type="text"/>	\$ <input type="text"/>
Bond/Levies:	\$ <input type="text"/>	\$ <input type="text"/>
Fees and Charges:	\$ <input type="text"/>	\$ <input type="text"/>
Contributions/Donations:	\$ <input type="text"/>	\$ <input type="text"/>
Interest on Local Funds:	\$ <input type="text"/>	\$ <input type="text"/>
Grants:	\$ <input type="text"/>	\$ <input type="text"/>
Other:	\$ <input type="text"/>	\$ <input type="text"/>
Total (a)	\$ <input type="text"/>	\$ <input type="text"/>
b) STATE (SPECIFY TYPES):	2019:	2021:
	\$ <input type="text"/>	\$ <input type="text"/>
	\$ <input type="text"/>	\$ <input type="text"/>
	\$ <input type="text"/>	\$ <input type="text"/>
Total (b)	\$ <input type="text"/>	\$ <input type="text"/>
c) FEDERAL (SPECIFY TYPES):	2019:	2021:
	\$ <input type="text"/>	\$ <input type="text"/>
	\$ <input type="text"/>	\$ <input type="text"/>
	\$ <input type="text"/>	\$ <input type="text"/>
Total (c)	\$ <input type="text"/>	\$ <input type="text"/>

d) OTHER REVENUE SOURCE:	2019:	2021:
	\$	\$
	\$	\$
	\$	\$
Total (d)	\$	\$
TOTAL:	2019:	2021:
Total (a, b, c, and d)	\$	\$
OPERATING EXPENDITURES:	2019:	2021:
	\$	\$
CAPITAL EXPENDITURES:	2019:	2021:
	\$	\$
PER CAPITA OPERATING EXPENDITURES:	2019:	2021:
	\$	\$
PER CAPITA CAPITAL EXPENDITURES:	2019:	2021:
	\$	\$

**TOTAL ANNUAL OPERATING/CAPITAL EXPENDITURES FOR 2019 DIVIDED BY
TOTAL POPULATION IN YOUR COMMUNITY.**

\$

TOTAL MONEY RECEIVED THROUGH GRANTS FOR THE LAST THREE (3) YEARS:

\$

SUPPORTING NARRATIVE

8. PROVIDE THE FOLLOWING INFORMATION ON FULL-TIME AND PART-TIME PERSONNEL.

PERSONNEL

2019:

2021:

Number of part-time personnel

Number of full-time personnel

9. WHAT STEPS WERE TAKEN TO EVALUATE YOUR PROGRAMS AND FACILITIES DURING THE PERIOD OF 2019 THROUGH 2021?

SUPPORTING NARRATIVE

10. WHAT STEPS WERE TAKEN TO DEVELOP PROFESSIONAL, VOLUNTEER AND BOARD MEMBER LEADERSHIP DURING THE YEARS 2019 THROUGH 2021?

SUPPORTING NARRATIVE

11. DESCRIBE YOUR AGENCY'S EFFORTS TO PROMOTE PUBLIC AWARENESS AND SENSITIVITY TO YOUR RESIDENTS ON THE SIGNIFICANCE OF RECREATION AND PARKS (MEDIA, MARKETING, PROMOTIONS AND SPECIAL PROJECTS, ETC.) FROM 2019 - 2021.

SUPPORTING NARRATIVE

12. WHAT PREVIOUS AWARDS AND/OR HONORS HAS YOUR PROGRAM WON FROM 2019-2021?

SUPPORTING NARRATIVE

13. INDICATE THE SUPPORT, INVOLVEMENT, AND PARTICIPATION YOUR STAFF AND/OR POLICY-MAKING BOARD GIVE TO THE TEXAS RECREATION AND PARK SOCIETY. INDICATE THE NUMBER OF YOUR FULL-TIME PROFESSIONAL STAFF, THE NUMBER OF TRAPS MEMBERS, THE NUMBER OF REGISTERED TRAPS MEMBERS IN YOUR AGENCY, AND NUMBER OF CERTIFIED CPRP & CPRE STAFF.