



## VOLUNTARY SERVICE AWARD, (ORGANIZATION / AGENCY)

Texas Recreation and Park Society  
State Awards

---

### OFFICIAL NOMINATION FORM

Award categories for which nominations shall be solicited by the Citations, Awards, and Scholarship Committee include:

**- CONSERVATION AWARD**

**- SERVICE CLUB AWARD**

**- COMMERCIAL AWARD**

Only one (1) award may be presented in each category. However, by a three-fourths affirmative vote of the Citations, Awards and Scholarships Committee, a special award may be given to any nominee for the above categories that meets the approved criteria but is not selected for the category nominated.

As evidence of achievement, nominees for the above awards must meet a least one (1) of the following criteria:

- Must have contributed extensive volunteer time toward providing leisure service programs or facilities.
- Must have contributed funds for beautification efforts, parks acquisition, park development or leisure service programs.
- Must have donated land, facilities, equipment or personnel for permanent or temporary use for leisure service purposes.
- Must have actively supported leisure service programs or bond proposals before governing bodies or the community as a whole.

In reviewing the above criteria, the committee shall consider the philanthropic capability of the nominee (i.e. a small group's accomplishment may not be as significant as that of a large organization but might be greater in proportion to their resources). Also, a history of community service over several years might be more important than one (1) major accomplishment.

CONSERVATION     SERVICE     COMMERCIAL

**NAME OF NOMINEE:**

**NAME OF NOMINATOR:**

**AGENCY/DEPARTMENT:**

**TITLE:**

**ADDRESS:**

City:  
State:  
Zip:

**ADDRESS:**

City:  
State:  
Zip:

**NOMINATOR EMAIL:**

**NOMINATOR PHONE:**

## **NOMINATION SUMMARY**

Please describe your program, person or project you are nominating with approximately 4 to 5 descriptive sentences. Should your application win in this category, we will utilize some or all of the Nomination Summary as part of the script for the Awards Banquet and for the TRAPS Magazine honoring our winners.

## **SUPPORTING NARRATIVE**

Address key areas in Sections A – D in a maximum of 1000 words.

**A. OUTLINE A BRIEF HISTORY OF THE PROGRAM AREA SUPPORTED. BE SURE TO INCLUDE CURRENT POPULATION OF THE JURISDICTION SERVED.**

**B. DESCRIBE IN DETAIL THE PROGRAMS AND SERVICES OFFERED BY THE INDIVIDUAL/SERVICE AGENCY.**

## **SUPPORTING NARRATIVE**

**C. LIST ANY AWARDS THE INDIVIDUAL/AGENCY HAS RECEIVED FOR OUTSTANDING SERVICES.**

**D. DESCRIBE THE CLIENTELE THAT ARE SERVED BY THIS PROGRAM.**