



Leisure & Aging Branch Leadership Nomination Form 2022

Name _____ Organization _____

Title _____ Certifications _____

Mailing Address _____ Zip Code _____

e-mail _____ Phone No. _____ Fax No. _____

Position Nominated For _____

Signature _____ Date _____

A completed nomination package includes the following items:

- ☐ Complete nomination information (below) for: (***check appropriate position***)
Chair-Elect/Vice Chair _____ REPRESENTATIVE _____
- ☐ A black and white photo or an electronic photo sent to TRAPS at traps@traps.org

EDUCATION & TRAINING:

WORK EXPERIENCE: (*List from current position back*)

PROFESSIONAL ORGANIZATION & AWARDS: (*List organization and then position & awards*)

CONTRIBUTIONS TO TRAPS

IF ELECTED, WHAT GOALS YOU WOULD SEEK TO ACCOMPLISH DURING YOUR TERM OF OFFICE.

Please submit your completed nomination package to TRAPS electronically at traps@traps.org

SUMBITTAL DEADLINE: April 1, 2022